



# Ramkrishan Paramhans Sr. Sec. School

NH - 9, Hisar Road Madina, (Rohtak) - 124111

Affiliation No. : 530569, School Code : 40558

Phone : 80530-34491, 98135-25991

Web : rkp.education, Email : admin@rkp.education

## SCHOOL LEAVING CERTIFICATE

|  |  |                |              |
|--|--|----------------|--------------|
| SI. No.  | <b>127</b>   | Admission No.  | <b>2419</b>  |
| PEN  | <b>21035123360</b>   |                |              |
| SRN No.  | <b>1609303969</b>  |                |              |
| 1 Name of Pupil  | <b>RITESH</b>  |                |              |
| 2 Mother Name  | <b>MRS. SUNITA</b>   |                |              |
| 3 Father's/Guardian's Name   | <b>MR. JAI BHAGWAN</b>   |                |              |
| 4 Date of birth (in Christian Era) according to Admission Register (in figures)  | <b>20-04-2008</b>  |                |              |
| (in words)   | <b>Twenty April Two Thousand Eight</b>   |                |              |
| 5 Nationality  | <b>INDIAN</b>  |                |              |
| 6 Whether the pupil belongs to Schedule caste or Schedule Tribes or O.B.C.   | <b>General</b>   |                |              |
| 7 Date of first admission in the School with class   | <b>24-04-2013</b>  | Class Admitted | <b>I</b>     |
| 8 Class in which the pupil last studied/studying   | (in figures) <b>10th</b>   | (in words)     | <b>Tenth</b> |
| 9 School/Board Annual Examination last taken with result   | <b>Pass</b>  |                |              |
| 10 Whether failed, if so once/twice in the same class  | <b>-</b>   |                |              |
| 11 Subject Studied   | <b>English Lang. &amp; Lit., Hindi Course- A, Mathematics Standard, Social Science, Science, Computer Applications</b> |                |              |
| 12 Whether qualified for promotion to the higher class if so, to which class (in fig. & in words)                        | <b>Yes - 11th</b>  |                |              |
| 13 Month upto which the (pupil has paid) school dues paid  | <b>March 2023</b>  |                |              |
| 14 Any fee concession availed of : if so, the nature of such concession  | <b>NA</b>  |                |              |
| 15 Total No. of working days in the academic session   | <b>212</b>   |                |              |
| 16 Total No. of working days pupil was present in the school   | <b>195</b>   |                |              |
| 17 Whether NCC Cadet/ Boy Scout / Girl Guide (details may be given)  | <b>No</b>  |                |              |
| 18 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein ) | <b>Badminton, Football</b>   |                |              |
| 19 General conduct   | <b>Very Good</b>   |                |              |
| 20 Date of application for certificate   | <b>22-05-2024</b>  |                |              |
| 21 Date of issue of certificate  | <b>23-05-2024</b>  |                |              |
| 22 Reasons for leaving the school  | <b>Parent Request</b>  |                |              |
| 23 SRN No.   | <b>1609303969</b>  |                |              |

Checked By

Sign of Principal